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## PATENT APPLICATION TRANSMITTAL LETTER

(Large Entity)

Docket No.

2946

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Reth A. Mikkelsen and Lloyd W. Johnson

For: PROCESS AND APPARATUS FOR THE TREATMENT OF WASTE WATER

Enclosed are:

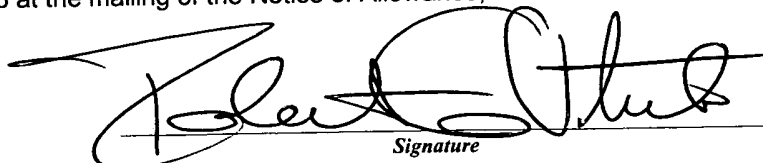
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL491588046US
- ☒ 5 (Figs 1-3) sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- Other:

## CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	6	- 20 =	0	x \$22.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$82.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$790.00
TOTAL FILING FEE					\$790.00

- ☒ A check in the amount of \$790.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 14-1131 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_ as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: March 15, 2000



Robert A. Vitale  
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CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Kenneth A. Mikkelsen, et al**

Docket No.

2946

#2

Serial No.

New application

Filing Date

Herewith

Examiner

N/A

Group Art Unit

N/A

Invention: **PROCESS AND APPARATUS FOR TREATMENT OF WASTE WATER**

Jc675 U.S. PTO

09/525842

I hereby certify that this **Patent application**

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on **March 15, 2000**

(Date)

**Hannah Martin**

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